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**Select one of the following categories:**

**[ ]  Chuck Schoville Lifetime Achievement [ ]  AZGIA Award for Excellence [ ]  Gang Prosecutor**

 **[ ]  Law Enforcement Award for Courage [ ]  Citizens Award for Courage [ ]  Intervention/Prevention**

**Send completed form to** **azgiaawards@gmail.com**

**NOMINATIONS DUE JULY 3, 2025 by 5:00PM!**

|  |  |
| --- | --- |
| **Nominee/Title:** |  |
| **Nominee Employer:** |  |
| **Nominee Email:** |  |
| **Nominee Phone Number:** |  |
| **Nominator/Title:** |  |
| **Nominator Employer:** |  |
| **Nominator Email:** |  |
| **Nominator Phone Number:** |  |
| **If nominee is selected, who else in their chain of command should be notified? Please provide name(s) and email(s):** |  |

**NOMINATION SUMMARY**

**Summarize nomination the way you would like it read at the ceremony – no more than 150 words.**

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**FULL AWARD NOMINATION**

**Provide a detailed justification for the award nomination.**

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